

LARIMER COUNTY 4-H FOUNDATION SCHOLARSHIP

OFFICIAL APPLICATION

Applications must be received by March 20, 2024 and should be sent to:

President, Larimer County 4-H Foundation
P.O. Box 270371
Fort Collins, CO 80527
 Or emailed to: larimercounty4hfoundation@gmail.com

Incomplete applications will not be considered Please use ink or type.

This application is for (check all that apply):

- Tom & Peggy Brown Memorial Scholarship
- Marjorie J. Gorman Memorial Scholarship
- Glenn & Minnie Cowley Memorial Scholarship
- Poultry Memorial Scholarship
- Michael Dickinson Memorial Scholarship
- Ted & Mabel Thompson Memorial Scholarship
- Nancy Morehouse Agriculture Scholarship
- Carl Maxey Memorial Scholarship
- Beth Johnson Memorial Scholarship
- Bob Keirns Memorial Scholarship
- Jim Easthouse Memorial Scholarship
- Bob Abrams Memorial Scholarship
- Nancy Graham Memorial Scholarship
- Stener Carlson Sr. Memorial Scholarship
- Larimer County 4-H Foundation Scholarships

Date: _____

Name: _____

Address: _____
Street City Zip

Phone Number: _____

Email Address: _____

SCHOOL

Names and locations of High School(s), Colleges, Universities and/or Vocational Training facilities attended.

		Date(s)_____
		Date(s)_____
		Date(s)_____

High School/College Grade Point Average _____

Please submit a copy of your current school transcript with the application. This does not need to be official.

Field in which you are majoring in or plan to major: _____

Why are you choosing this field of study? _____

Names of Colleges, Universities or Vocational Training you have applied to if applicable: _____

4-H CLUB WORK

Number of years in 4-H Club work _____ Dates _____

Number of years completed in Larimer County _____ Other _____

Projects which you completed and how many years in each

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H ACTIVITIES

List 4-H activities in which you have participated including: contests, judging, camping experiences, performing arts, exchange club, etc. together with important recognition or awards received in these activities. Please focus on activities in the last four years of your 4-H membership.

(DO NOT ADD ADDITIONAL PAGES)

COMMUNITY/SCHOOL ACTIVITIES

4-H LEADERSHIP

List Club Offices and Positions of Leadership held within the last four years of your 4-H membership, including committee assignments, projects led, programs planned. Please focus on activities in the last four years of your 4-H membership. (DO NOT ADD ADDITIONAL PAGES)

Other 4-H County/State & National leadership experiences including Junior Leader Club (i.e. conferences attended, workshops led, National trips)

OTHER LEADERSHIP EXPERIENCES

HONORS AND AWARDS

List honors and awards you have received. (DO NOT ADD ADDITIONAL PAGES)

4-H _____

SCHOOL _____

COMMUNITY _____

OTHER _____

THE FOLLOWING ESSAY IS REQUIRED ONLY IF YOU HAVE AGED OUT OF 4-H

Please write about your 4-H experiences, 4-H activities, and 4-H leadership that you have been involved with since leaving the program as a 4-H member. (DO NOT ADD ADDITIONAL PAGES)

LETTERS OF RECOMMENDATION

Two (2) letters of recommendation must be included with the applicant's scholarship application form and received by **March 20**. Recommendations must be current and written no more than six (6) months prior to submission of scholarship application. Letters should come from diverse sources i.e.: 4-H, school, church, employment, community.

The letters of recommendation are not to exceed one page. Letters should reflect these qualities:

- Positive character
- Demonstrated leadership
- Degree of responsibility
- Displayed industry

Letters of Recommendation from current Larimer County Extension Youth Agent, Larimer County Extension Staff or applicant family members WILL NOT BE ACCEPTED.

By signing this application, you agree that all information is correct. Should you receive a scholarship, you agree to the use of your name and any information contained within the application and will provide a photograph (if requested) for publicity purposes. Electronic signatures will be accepted.

Signature of Applicant: _____

Date: _____