

**LARIMER COUNTY 4-H FOUNDATION SCHOLARSHIP  
OFFICIAL APPLICATION**

Applications must be received by March 20, 2025 and should be sent to:

**President, Larimer County 4-H Foundation**  
**P.O. Box 270371**  
**Fort Collins, CO 80527**  
Or emailed to: [larimercounty4hfoundation@gmail.com](mailto:larimercounty4hfoundation@gmail.com)

**Incomplete applications will not be considered** Please use ink or type.

This application is for (check all that apply):

- Tom & Peggy Brown Memorial Scholarship
- Marjorie J. Gorman Memorial Scholarship
- Glenn & Minnie Cowley Memorial Scholarship
- Poultry Memorial Scholarship
- Michael Dickinson Memorial Scholarship
- Ted & Mabel Thompson Memorial Scholarship
- Nancy Morehouse Agriculture Scholarship
- Carl Maxey Memorial Scholarship
- Beth Johnson Memorial Scholarship
- Bob Keirns Memorial Scholarship
- Jim Easthouse Memorial Scholarship
- Carol Schultz Memorial Scholarship
- Nancy Graham Memorial Scholarship
- Stener Carlson Sr. Memorial Scholarship
- Larimer County 4-H Foundation Scholarships

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City Zip

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**SCHOOL**

Names and locations of High School(s), Colleges, Universities and/or Vocational Training facilities attended.

_____	_____	Date(s) _____
_____	_____	Date(s) _____
_____	_____	Date(s) _____

High School/College Grade Point Average \_\_\_\_\_

**Please submit a copy of your current school transcript with the application. This does not need to be official.**

Field in which you are majoring in or plan to major: \_\_\_\_\_  
\_\_\_\_\_

Why are you choosing this field of study? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Names of Colleges, Universities or Vocational Training you have applied to if applicable: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4-H CLUB WORK**

Number of years in 4-H Club work \_\_\_\_\_ Dates \_\_\_\_\_

Number of years completed in Larimer County \_\_\_\_\_ Other \_\_\_\_\_

Projects which you completed and how many years in each

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
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_____	_____	_____
_____	_____	_____

**4-H ACTIVITIES**

List 4-H activities in which you have participated including: contests, judging, camping experiences, performing arts, exchange club, etc. together with important recognition or awards received in these activities. Please focus on activities in the last four years of your 4-H membership.

(DO NOT ADD ADDITIONAL PAGES)

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**COMMUNITY/SCHOOL ACTIVITIES**

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**4-H LEADERSHIP**

List Club Offices and Positions of Leadership held within the last four years of your 4-H membership, including committee assignments, projects led, programs planned. Please focus on activities in the last four years of your 4-H membership. (DO NOT ADD ADDITIONAL PAGES)

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Other 4-H County/State & National leadership experiences including Junior Leader Club (i.e. conferences attended, workshops led, National trips)

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**OTHER LEADERSHIP EXPERIENCES**

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**HONORS AND AWARDS**

List honors and awards you have received. (DO NOT ADD ADDITIONAL PAGES)

**4-H** \_\_\_\_\_

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**SCHOOL** \_\_\_\_\_

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**COMMUNITY** \_\_\_\_\_

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**OTHER** \_\_\_\_\_  
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**THE FOLLOWING ESSAY IS REQUIRED ONLY IF YOU HAVE AGED OUT OF 4-H**

Please write about your 4-H experiences, 4-H activities, and 4-H leadership that you have been involved with since leaving the program as a 4-H member. (DO NOT ADD ADDITIONAL PAGES)

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**LETTERS OF RECOMMENDATION**

Two (2) letters of recommendation must be included with the applicant's scholarship application form and received by **March 20**. Recommendations must be current and written no more than six (6) months prior to submission of scholarship application. Letters should come from diverse sources i.e.: 4-H, school, church, employment, community.

The letters of recommendation are not to exceed one page. Letters should reflect these qualities:

- Positive character
- Demonstrated leadership
- Degree of responsibility
- Displayed industry

**Letters of Recommendation from current Larimer County Extension Youth Agent, Larimer County Extension Staff or applicant family members WILL NOT BE ACCEPTED.**

By signing this application, you agree that all information is correct. Should you receive a scholarship, you agree to the use of your name and any information contained within the application and will provide a photograph (if requested) for publicity purposes. Electronic signatures will be accepted.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_